**General Guidelines for All Applicants**

|  |  |
| --- | --- |
| **1.** | **Submission of applications at the Secretariat of ISST** |
| a. | Duly filled application shall be sent by Speed Post / Registered Post / Courier /on-line(pdf)/ in person so as to reach the Secretary, Indian Society of Seed Technology, F-5, A Block, NASC Complex, Dev Shastri Marg, Dasghara, New Delhi – 110012. The soft copy of the same in advance may be sent through email to the Secretary, ISST (isst1971@gmail.com). |
| b. | Super scribe the envelope as, **“Application for ISST \_\_\_\_\_\_\_\_\_\_\_\_ Award".** |
| c. | All entries in the application should be duly type written as per the specified format for each Award. |
| d. | Before sending the filled up application form, you are required to prepare a check list with tick mark (s) and enclose the same with the application. |
| e. | Prepare a content page to be enclosed on the top of the application. |
| f. | The pages in the application should be serially numbered and bound (spiral/comb binding preferred). No loose sheets will be entertained as there are chances of missing them. |
| g. | The supporting evidences for claim(s) made need to enclose with application form as numbered Annexure(s). |
| **2.** | **Eligibility:** Only the members (as given in criteria) of ISST are eligible for Society Awards, except for Ch. Amir Singh Memorial Lifetime Achievementaward. No member holding the EC office of ISST will be considered eligible to apply for any of the award of the Society. The applicants have to mention the membership year/nos. that will be matched with the records of Society. |
| **3.** | **Registration Fee of National/International Event [Non-refundable] Organised/ Co-Organised by the Society:** Nominee shall enclose a DD/ Multicity cheque of the stipulated amount drawn in favour of “\_**Name of the** **National Event** \_\_” payable at \_\_**Place of Event**\_\_ or the same may be electronically transferred to **Saving Bank** **A/c No. \_\_As Communicated in brochure of the Event\_\_\_** with an evidence attached along with application. NEFT will be preferred for speedy action.  **Bank details: As Communicated in brochure of the Event** |
| **4.** | **The following applications shall be deemed invalid and rejected** |
| a. | Application without signature |
| b. | Application not as per the prescribed proforma/ format |
| c. | Incomplete/ ineligible/ illegible application |
| d. | Application received after the prescribed due date for any reason |
| e. | Application without photograph. |
| f. | Without the Registration Fee of National Seed seminar/congress/symposium. |
| **5.** | **No TA/DA shall be paid by the Society to the awardees except for Best Ph.D. Thesis Award.** |
| **6.** | **Miscellaneous information** |
| a. | **Computing the age:** The number of completed years as on 31st December of the award year shall be considered. |
| b. | **Passport size photos:**  One photograph to be affixed on the application form in the space provided; another photograph/ copy need to be placed in a separate cover with the candidate’s name written on the back. |
| c. | The Executive Council, ISST will get the applications screened by a committee constituted for such purpose. The members will themselves be neither the candidate for awards nor related to the nominees. Besides fulfilling the specific criteria laid for Scientist of Eminence and Young Scientist etc. awards of ISST, overall contributions in the field of Seed Science and Technology would also be considered in selections. |
| d. | The Executive Council of ISST shall decide upon the final selection of all the awards based upon recommendations of screening committee or the applications received from the candidates. |
| e. | **The decision of the President, ISST shall be final and would not be challenged in any manner.** |
| f. | The awardees shall be given a certificate/citation/memento/plaque/cash prize, as decided by the EC of ISST. |
| g. | The Society reserves the rights to change the criteria and/or cancel any or add new award(s). |
| h. | The information furnished in the application(s) without evidence of accomplishments / achievements shall not be considered. |
| i. | **There is no need to apply for “ISST Best Research Paper Award” as the Society will nominate author(s) of the best paper published in ‘Seed Research’ during each year.** |
| l. | **Canvassing in any form or creating influence for any undue advantage will be disqualification and the candidature is liable to be summarily rejected** |
| m. | Any clarification in this regard may be sought from the ISST *S*ecretariat. |

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| **PART A- FORM TO BE SUBMITTED BY ALL APPLICANTS** |
| **Award Applied for:**  **--------------------------------------------------------------------------------------**  Affix passport size photograph & attach one extra photograph seprately se   * Please read the guidelines carefully before filling up the application and strictly follow the instructions/guidelines given above. |
| |  |  |  |  | | --- | --- | --- | --- | | **For official use only**  [**Please do not fill up the columns**] | | | | | 1 | Name of applicant | **:** |  | | 2 | Type of Membership | **:** |  | | 3 | Date/Year of  ISST membership | **:** |  | | 4 | Date of birth [dd-mm-yyyy] | **:** |  | | 5 | Whether Registration Fee paid? | **:** | **YES / NO**  DD/Ch./NEFT No. | | 6 | Whether received before the specified due date? | **:** | **YES / NO** | |  |  |  |  | |  | **Eligible / Not eligible** | | | |  | **Signature of Secretary, ISST** | | |   NB: Part B will be separate for each application of award |

**1. Criteria for Selection of Best Poster Presentation**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Item | Max. Marks | Marks awarded |
| 1 | Scientific content (Rationale, method and materials, results and discussions, summary) | 50 |  |
| 2 | Interactions skills | 15 |  |
| 3 | Response to visitor queries | 10 |  |
| 4 | Following of guidelines of poster preparation | 10 |  |
| 5 | Getup of the poster | 10 |  |
| 6 | Usefulness of the information | 05 |  |
|  | **Total** | 100 |  |

**2. Criteria for Selection of Best Oral Presentation**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Item | Max. Marks | Marks awarded |
| 1 | Scientific content (Rationale, method and materials, results and discussions, summary) | 50 |  |
| 2 | Presentation Skill/Style | 15 |  |
| 3 | Quality of Slides | 10 |  |
| 4 | Time Management | 10 |  |
| 5 | Ability to Answer Questions | 10 |  |
| 6 | Usefulness of the information | 5 |  |
|  | **Total** | 100 |  |

**NB:** ISST Best Oral Presentation and Best Poster Awards will be based upon the evaluation of selected papers for oral and abstracts from all received under each theme of the National/International event and therefore no separate application is required to be submitted.

**3. Criteria for Selection of Best Research Paper Published in Seed Research (**no separate application is required to be submitted)

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Item | Max. Marks | Marks awarded |
| 1 | Originality and Innovation | 15 |  |
| 2 | Significance and Impact | 10 |  |
| 3 | Methodology and Rigor | 10 |  |
| 4 | Results and Significant Findings | 15 |  |
| 5 | Clarity and Organization | 10 |  |
| 6 | Interdisciplinary Relevance | 10 |  |
| 7 | Contribution to Theory or Practice | 10 |  |
| 8 | Relevance to Current Issues | 10 |  |
| 9 | Long-Term Value | 10 |  |
|  | **Total** | 100 |  |

**4. Criteria for Selection of Padma Bhushan Dr. R. S. Paroda Award for the Best Research in Seed Science and Technology**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No | Item | Max. Marks | Marks awarded |
| 1 | Originality and Innovation | 15 |  |
| 2 | Significance of Research | 10 |  |
| 3 | Scientific Rigor | 10 |  |
| 4 | Contribution to Knowledge | 10 |  |
| 5 | Practical Applications | 10 |  |
| 6 | Interdisciplinary Relevance | 10 |  |
| 7 | Publication Record | 15 |  |
| 8 | Impact on Industry | 10 |  |
| 9 | Long-Term Relevance | 10 |  |
|  | **Total** | 100 |  |

**5. Criteria for Selection of ISST Young Scientist Award**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No | Item | | | Sub item max. marks | | Item wise max. Marks | | | Max. Marks | | Marks Secured |
|  | **Academic qualifications** : | | |  | |  | | | 10 | |  |
| M.Sc. (Seed Technology) | | | ≥80%=5  ≥70% &<80%=4  ≤70%=3 | | 5\* | | |  | |  |
| Ph.D. (Seed Technology) | | | 5\* | | |  | |  |
| \* Half of the marks for M.Sc. & Ph.D. degrees in disciplines related to Seed Technology | | | | | | | | | | | |
|  | **Academic career and positions occupied** | | | 1 mark each for 2 years of service below 40 yrs of age | | | | | 5 | |  |
|  | **Research Accomplishments** | | |  | |  | | | 20 | |  |
| Paper in Seed Research and Papers related to SST in any other Journal ≥6 NAAS rating | | | 1st / Corresponding Author | | 2 | | |  | |  |
| 2nd Author | | 1 | | |  | |  |
| Remaining place | | 0.5 | | |  | |  |
| Papers related to SST in any Journal <6 NAAS rating | | | 1st / Corresponding Author | | 1 | | |  | |  |
| 2nd Author | | 0.5 | | |  | |  |
| Remaining place | | 0.25 | | |  | |  |
|  | **Educational accomplishments** | | |  | |  | | | 20 | |  |
| **Number of Books published** | | 1 mark each for edited book | | | 2 | | |  | |  |
| **Number of Book Chapters published** | | | 1 mark each for as 1st & 0.5 | | 4 | | |  | |  |
| **Text Books and Lab Manuals published for UG / PG students** | | | 1 mark each for TB/LM | | 5 | | |  | |  |
| **Number of Students Guided [M.Sc./Ph.D.]** | 1 mark for Ph.D.  0.5 mark for M.Sc. | | | | 4 | | |  | |  |
| **Number of Seed Science and Technology Courses Taught** | | | 1 mark for each course/yr | | 5 | | |  | |  |
|  | **Popularization/Extension Accomplishments** | | | | | | | | 20 | |  |
| Variety/Line maintained/yr (2 For each) | | | | | 6 | | |  | |  |
| Technology **Popularized (2** For each**)** | | | | | 4 | | |  | |  |
| Qty. of C/S or T/L Seed Produced (1 for 1 Ton Field Crops and 1 for 1 Kg Veg./Flower Crops) | | | | | 8 | | |  | |  |
| Other extension activity (1 as Lead for each) | | | | | 2 | | |  | |  |
|  | **Externally funded/In-House schemes** **completed** | | | As PI=2 & Co-PI=1 for each competed project of ≥2yrs | | | | 8 (4 each for Ext and In-House) | | |  |
|  | **Products / technologies released /patents** **obtained** | | | | | | | | | 6 |  |
| **Number of products / technologies developed** | | | | As PI=2 & As Co-PI=1 | | | | |  |  |
| **Number of patents obtained** | | | | As PI=2 & As Co-PI=1 | | | | |  |  |
|  | **Other academic achievements** | | | | | | | | 8 | |  |
| **Awards / medals received** | | | | | | 1 | |  | |  |
| **Fellowship awarded by Academies (National /International)** | | | | | | 1 | |  | |  |
| **Positions held in Scientific Societies (National /International)** | | | | | | 1 | |  | |  |
| **Life Member in Academic / Scientific fora (National /International)** | | | | | | 1 | |  | |  |
| **Chairman in Scientific Sessions (National /International Seminars / conferences / symposia)** | | | | | | 1 | |  | |  |
| **Number of National / International Seminars / Symposia / Conferences attended and presented papers** | | | | | | 1 | |  | |  |
| **Number of Special Trainings attended  (including  Post doc training)** | | | | | | 1 | |  | |  |
| **Foreign countries visited as visiting Professor, Scientist / Trainer / Sabbatical assignments / Special discussion meeting /consultancy services etc.** | | | | | | 1 | |  | |  |
|  | **Institutional Building / Developmental Activities** | | | | | | | | 3 | |  |
| As Chairman/Member Secretary | | | 1 Mark for involvement in each activity | | | | | | |  |
| As Member | | | 0.5 Mark for involvement in each activity | | | | | | |  |
|  | **Total** | | | | | | | | **100** | |  |
| **NB: Minimum qualifying marks would be 60. Any claim/s made in the application without valid proofs shall not be considered for awarding the marks, please.** | | | | | | | | | | | |

**PART B- APPLICATION FORM FOR ISST YOUNG SCIENTIST AWARD**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| (Summary of achievements in one page is to be enclosed for reference of evaluation committee)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **1.** | | **Name of the applicant**  (in BLOCK LETTERS) | | | | | | | : |  | | | | | | | **2.** | | **Name of Father / Husband** | | | | | | | : |  | | | | | | | **3.** | | **Date of birth**  (DD-MM-YYYY) | | | | | | | : |  | | | | | | | **4.** | | **Age** (Completed years as on 31st December of the Award year) | | | | | | | : |  | | | | | | | **5.** | | **Your Area of Specialization** | | | | | | | : |  | | | | | | |  | | **Present position** | | | | | | | : |  | | | | | | |  | | **Address (Official)** | | | | | | | : |  | | | | | | |  | | Telephone number (with STD code) | | | | | | | : |  | | | | | | |  | | Mobile No. | | | | | | | : |  | | | | | | |  | | E-mail | | | | | | | : |  | | | | | | | **6.** | | **Address (Residential)** | | | | | | | : |  | | | | | | |  | | Telephone number (with STD code) | | | | | | | : |  | | | | | | |  | | Mobile No. | | | | | | | : |  | | | | | | |  | | E-mail | | | | | | | : |  | | | | | | | 7. | | **Academic qualifications** : | | | | | | | | | | | | | | | **Degree** | | | | **University / Institution** | | | | | | | | | **Year** | | **Distinction** | |  | | | |  | | | | | | | | |  | |  | |  | | | |  | | | | | | | | |  | |  | |  | | | |  | | | | | | | | |  | |  | |  | | | | **You may add as many rows** | | | | | | | | |  | |  | | **8.** | **Academic career and positions occupied** | | | | | | | | | | | | | | | | **No.** | | | **Designation /Position** | | | | | **Period / Duration** | | | | | **Institution** | | | |  | | |  | | | | |  | | | | |  | | | |  | | |  | | | | |  | | | | |  | | | |  | | |  | | | | |  | | | | |  | | | |  | | | **Add rows as many required** | | | | |  | | | | |  | | | | **9.** | | | **Research Accomplishments**   * **List most important publications made in peer-reviewed journal (National & International).** * **While listing, give the full details of the publication, including NAAS Rating.** * **Classify them as International and National.** * **The first page of reprint of the publication(s) cited, reflecting the title, author(s), year and journal need to be enclosed.** | | | | | | | | | | | | | | **a** | | | **International** | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | **b.** | | | **National** | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | 10. | | | **Educational accomplishments**   * **Provide evidence for the claims made under this section.** * **For books / text books / manuals / copy of the first, relevant page (s) reflecting the title / author(s) and publisher should be provided.** | | | | | | | | | | | | | | **a.** | | | **Number of Books published** | | | | | | | | | | | | | | **No.** | | | **Title of book** | | **Author (s)** | | **No. of Pages** | | | | **Year of Publication** | | | **ISBN Number & Publisher's name** | | |  | | |  | |  | |  | | | |  | | |  | | |  | | |  | |  | |  | | | |  | | |  | | | **b.** | | | **Number of Book Chapters published** | | | | | | | | | | | | | | **No.** | | | **Title of the chapter** | | **Author (s)** | | **No. of Pages** | | | | **Year of Publication /**  **Name of Edited Book** | | | **ISBN Number & Publisher's name** | | |  | | |  | |  | |  | | | |  | | |  | | |  | | |  | |  | |  | | | |  | | |  | | | **c.** | | | **Text Books and Lab Manuals published for UG / PG students** | | | | | | | | | | | | | | **No.** | | | **Title of book** | | **Author (s)** | | **No. of Pages** | | | | **Year of Publication** | | | **ISBN Number & Publisher's name** | | |  | | |  | |  | |  | | | |  | | |  | | |  | | |  | |  | |  | | | |  | | |  | | | **d.** | | | **Number of Students Guided [M.Sc./Ph.D.]**   * **List only those who have been awarded degree by the University.** | | | | | | | | | | | | | | **No.** | | | **Title of Thesis** | | | | **Name of University** | | | | | | | **Year of submission** | | |  | | |  | | | |  | | | | | | |  | | | **e.** | | | **Number of Seed Science and Technology Courses Taught** | | | | | | | | | | | | | | **No.** | | | **Title and credit hours of the course** | | | | **Class and Year** | | | | | | | **Association** | | |  | | |  | | | |  | | | | | | |  | | | 11. | | | **Popularization/Extension Accomplishments**   * **Provide evidence for the claims made under this section.** | | | | | | | | | | | | | | **No.** | | | List contributions in production and popularization of quality seed and/or maintenance of varieties including land races and/or extension/transfer of technology. | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | **12.** | | | **Externally funded schemes** **completed**   * **List Regional / National / International projects completed as Principal Investigator (Attach copy of sanction letter from funding agency).** | | | | | | | | | | | | | | **No.** | | | **Title of project** | | | **Funding agency** | | | | | **Duration** | | | **Funding**  **(Rs. in lakhs)** | | |  | | |  | | |  | | | | |  | | |  | | |  | | |  | | |  | | | | |  | | |  | | | **13.** | | | **Products / technologies released /patents obtained**   * **Provide evidences for the claims made under this section.** | | | | | | | | | | | | | | **a.** | | | **Number of products / technologies developed** | | | | | | | | | | | | | | **No.** | | | **Name of the product / technology** | | | **Year of release** | | | | | **Significance**  **of the product** | | | **Author(s)**  **involved** | | |  | | |  | | |  | | | | |  | | |  | | |  | | |  | | |  | | | | |  | | |  | | | **b.** | | | **Number of patents obtained** | | | | | | | | | | | | | | **No.** | | | **Patent Name** | | | | | | **Patent No.** | | | **Author(s) involved as per application filed** | | | | |  | | |  | | | | | |  | | |  | | | | |  | | |  | | | | | |  | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **14.** | **Other academic achievements**   * **Provide evidences for the claims made under this section** | | | | | | | | | **a.** | **Awards / medals received**   * **Awards / medals received during study periods will not be considered.** | | | | | | | | | **No.** | **Name of the award / medal** | | **Year of award** | | **Institution which presented the award /purpose** | | | | |  |  | |  | |  | | | | |  |  | |  | |  | | | | | **b.** | **Fellowship awarded by Academies (National /International)** | | | | | | | | | **No.** | **Name of Fellowship** | | | **Year of award** | | | **Name of Academy/ Society** | | |  |  | | |  | | |  | | |  |  | | |  | | |  | | | **c.** | **Positions held in Scientific Societies (National /International)** | | | | | | | | | **No.** | **Position** | **Name of Scientific Society/ Academy** | | | | | | **Duration** | |  |  |  | | | | | |  | |  |  |  | | | | | |  | | **d.** | **Member in Academic / Scientific fora (National /International)** | | | | | | | | | **No.** | **Name of Scientific Societies/ Academies** | | | | | **Membership date** | | | |  |  | | | | |  | | | |  |  | | | | |  | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **e.** | **Chairman in Scientific Sessions (National /International Seminars / conferences / symposia)** | | | | | | | **No.** | **Name of the seminar / symposium** | | | **Place and dates** | **Name of technical session** | | |  |  | | |  |  | | | **f.** | **Number of National / International Seminars / Symposia / Conferences attended and presented papers** | | | | | | | **No.** | **Title of Paper presented** | | **Name of Seminar /symposium** | | | **Place and date(s)** | |  |  | |  | | |  | | **g.** | **Number of Special Trainings attended (including g Post doc training)** | | | | | | | **No.** | **Name of the training programme** | | **Name of the host Institution** | | | **Period** | |  |  | |  | | |  | | **h.** | **Foreign countries visited as visiting Professor, Scientist / Trainer / Sabbatical assignments / Special discussion meeting /consultancy services *etc*.** | | | | | | | **No.** | **Name of the country** | **Purpose** | | | | **Period** | |  |  |  | | | |  | | **15.** | **Institutional Building / Developmental Activities**   * Not more than a single page (A-4 size paper) * Provide evidences for **the claims made** | | | | | | | **No.** |  | | | | | | |  |  | | | | | | |  | | | | | | |  |  |  | | --- | --- | | **Declaration by the Applicant** | | | **I declare that;**   * The particulars given above are true and correct to the best of my knowledge. * No vigilance / disciplinary cases are pending against me. * That I have informed my competent authority regarding this application. | | | Date: | **Signature of the applicant**  **Name:…………………………….** | |

**6. Criteria for Selection of ISST Fellow**

* Summary of significant contributions in one page.
* Total numbers of completed years of ISST membership (with proof).
* Details of publications in Seed Research (with proofs).

**7. Criteria for Selection of ISST Scientist of Eminence Award**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No | Item | Sub item max. mark | Item wise max. Mark | Max. Mark | Mark Secured |
|  | **Academic qualifications** : |  |  | 4 |  |
| M.Sc. (Seed Technology) | ≥80%=2.0  ≥70% &<80%=1.5  ≤70%=1.0 | 2.0\* |  |  |
| Ph.D. (Seed Technology) | 2.0\* |  |  |
| \* Half of the mark for M.Sc. & Ph.D. degrees in disciplines related to Seed Technology | | | | | |
|  | **Doctoral Thesis award for Outstanding Research in Seed Science & Technology** | One mark for ICAR- Jawaharlal Nehru Award and 0.5 mark for Best Ph.D. Thesis by Professional Society/University | | 1 |  |
|  | | | | | |
|  | **International Trainings/ Post-Doctoral Research Fellowships** | Point one (0.1) mark for each month/ one mark for each year | | 2 |  |
|  | **Academic career** | Half mark for each year of service in the rank equal to Professor /principal Scientist | | 4 |  |
|  | **Experience in administration and or management of research** | One mark for each year of service in the position of Head and above | | 3 |  |
|  | **In-house projects and AICRPs/Network Projects/Long Duration Projects handled (minimum for two years)** | Half mark (0.5) for each project handledas PI (Co-PI/Associate gets 0.25 mark) | | 5 |  |
|  | **Externally funded projects won in competitive mode by the candidate (minimum 25 lacks)** | Two mark for each project (≥50 lack) and One mark for each project (≥25 lack) as PI (Co-PI/Associate gets half mark) | | 5 |  |
|  | **Publications of 40 best full length papers in Refereed Journals** | Papers published in Seed Research and Papers related to SST in any other Journal ≥6 NAAS rating  (*First author and corresponding author 0.3 mark and 0.15 to other authors)* Papers NOT related to SST in any other Journal ≥6 NAAS rating (*First author and corresponding author 0.15 mark and 0.075 to other authors)* | | 12 |  |
|  | **Other Publications** | One mark each for policy paper reviewed and published by reputed national and international institutions, policy paper, Books/Monographs (>100 pages), 0.5 mark for Book of abstracts/souvenir, Training Manual, Practical Manual, Technical Bulletin, documentation of success stories, 0.25 mark for Book chapter and 0.15 mark for Popular Article (local language), Technical Article etc. | | 8 |  |
|  | **Innovations/New Traits/ Genes, Technologies, Products and Patents** | Two mark for each item if commercialized or published (in >one Impact Factor - Thomson Reuters/ NAAS rating >7) as PI and One mark to Co-PI/Associate | | 10 |  |
|  | **Recognitions** & **Awards** | Award 4 mark for Padma; 3 mark for Shanti Swarup Bhatnagar Award/ Rafi Ahmed Kidwai Award/ Norman Borlaug Award/World Food Prize; 2 mark for Fellowship of National or International Academies; 1 mark for Fellowship of National or International Professional Societies and 0.5 mark for any other award of National or International body/ Professional Societies | | 10 |  |
|  | **Special Attainments** | As mentioned below\* | | 10 |  |
| \*One mark each for creation of start-ups and initiation of business or Registered FPO. Award 0.5 mark for creation of Registered SHGs/ Commodity Based Organizations / Community Organizations; 1 Mark for Chief Editor and 0.5 mark for working as Editor of NAAS rated Journals (Minimum one year); 0.5 Mark each for Organizing Secretary of National or International conferences/Symposia; 0.5 Mark each Functional Industry-institutional linkages established/ MoUs/MoAs signed; Revenue generated from commercialization of technology for every multiple of Rs. 5.0 Lacs; organization of Winter/Summer School as Course Director (0.25 mark for CC/associate); 0.25 mark for each Training/Awareness program and development and establishment of a Value Chain/a Model Village/a Seed Village/a Custom Hiring Centre/a Contract Farming Arrangement/a Climate Smart Village | | | | | |
|  | **Teaching (Courses Taught)** | Should have taught a Minimum of 3 courses related to Seed Science and Technology with a total of 8 credit hours load during each academic year (0.25 Mark for each year). Half of the marks shall be awarded for teaching courses of any other related disciplines | | 5 |  |
|  | **Research Guidance to Students of Seed Science & Technology and related disciplines** | As Major Guide, 0.5 Mark for each Ph.D. and 0.25 mark for each M.Sc. Seed Science & Technology student guided and have completed their degrees, half of the marks shall be awarded to Co-guide or the students guided are of any other related disciplines | | 3 |  |
|  | **Student's Performance** | Success of students- 0.5 Mark for Outstanding Doctoral Thesis or selected for minimum of class II/equivalent pay/services (for whom the applicant served as Major Guide) | | 2 |  |
|  | **Innovative/Pioneering Programmes for seed security and or popularization of quality seeds** | One mark for each quantifiableinnovative**/** pioneering programmes for seed security and or popularization of quality seed undertaken as PI, 0.5 mark for Co-PI and 0.25 mark for Associate | | 4 |  |
|  | **Contribution in seed Production** | Half mark for production of minimum of one qt. NS or 10 qt. BS of or 100 qt. CS/TL seed a variety in field crops during a year /half kg. NS or 5 kg. BS of or 50 kg. CS/TL seed a variety in veg. crops during a year as PI (Lead), 0.25 mark for Co-PI/ Associate | | 6 |  |
|  | **Institutional Building** | One mark for each developmental activity of new permanent physical infrastructure completed & costing ≥25 lack and half mark for each upgrading activity of existing permanent physical infrastructure completed & costing ≥25 lack through external grant, half mark for each such activity completed through Plan funds | | 5 |  |
|  | **Any other** | Half mark for any other significant contribution made to the cause of seed science and technology and not claimed above | | 1 |  |
| **Total** | | | | 100 |  |
| **NB: Minimum qualifying marks would be 60. Any claim/s made in the application without valid proofs shall not be considered for awarding the marks, please.** | | | | | |

**PART B - APPLICATION FORM FOR ISST SCIENTIST OF EMINENCE**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (Summary of achievements in two pages is to be enclosed for reference of evaluation committee) | | | | | | | | | | | | | | | | | | | | | | |
| **1.** | | **Name of the applicant**  (in BLOCK LETTERS) | | | | | | | | | : |  | | | | | | | | | |  |
| **2.** | | **Name of Father / Husband** | | | | | | | | | : |  | | | | | | | | | |
| **3.** | | **Date of birth**  (DD-MM-YYYY) | | | | | | | | | : |  | | | | | | | | | |
| **4.** | | **Age in Y**ears (as on 31st December of year of seminar/Congress etc.) | | | | | | | | | : |  | | | | | | | | | |
| **5.** | | **Area of Specialization** | | | | | | | | | : |  | | | | | | | | | |
|  | | **Present position** | | | | | | | | | : |  | | | | | | | | | |
|  | | **Address (Official)** | | | | | | | | | : |  | | | | | | | | | |
|  | | Telephone number (with STD code) | | | | | | | | | : |  | | | | | | | | | |
|  | | Mobile No. | | | | | | | | | : |  | | | | | | | | | |
|  | | E-mail | | | | | | | | | : |  | | | | | | | | | |
| **6.** | | **Address (Residential)** | | | | | | | | | : |  | | | | | | | | | |
|  | | Telephone number (with STD code) | | | | | | | | | : |  | | | | | | | | | |
|  | | Mobile No. | | | | | | | | | : |  | | | | | | | | | |
|  | | E-mail | | | | | | | | | : |  | | | | | | | | | |
| 7. | | **Academic qualifications** : | | | | | | | | | | | | | | | | | | | |
| **Degree** | | | | **University / Institution** | | | | | | | | | | | **Year** | | | | | **Distinction** | |
|  | | | | **Add rows as many required** | | | | | | | | | | |  | | | | |  | |
| **7.1** **Doctoral Thesis award for Outstanding Research in Seed Science & Technology** | | | | | | | | | | | | | | | | | | | | | |
| **Name of award** | | | | **Awarding Institution/Organisation** | | | | | | | | | | | **Year** | | | | | **Subject** | |
|  | | | |  | | | | | | | | | | |  | | | | |  | |
| **7.2 International Trainings/Post-Doctoral Research Fellowships** | | | | | | | | | | | | | | | | | | | | | |
| **Institution** | | | | | | | | | | | | | | | **Duration** | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | |
| **8.** | | **Academic career** | | | | | | | | | | | | | | | | | | | |
| **No.** | | | **Designation /Position** | | | | | | | **Period / Duration** | | | | | **Institution** | | | | | | |
|  | | |  | | | | | | |  | | | | |  | | | | | | |
| **8.1 Experience in administration and or management of research** | | | | | | | | | | | | | | | | | | | | | |
| **No.** | | | **Designation /Position** | | | | | | | **Period / Duration** | | | | | **Institution** | | | | | | |
|  | | |  | | | | | | |  | | | | |  | | | | | | |
| **9. In-house projects and AICRPs/Network Projects/Long Duration Projects handled** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Name of project/s** | | | | | **Association**  **(PI/Co-PI)** | | | | | | | | **Period / Duration** | | | | | | | | |
|  |  | | | | |  | | | | | | | |  | | | | | | | | |
| **9.1 Externally funded projects won in competitive mode** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Name of project/s** | | | | | **Association**  **(PI/Co-PI)** | | | **Period / Duration** | | | | | **Funding Agency** | | | | | | | **Cost of Project** | |
|  |  | | | | |  | | |  | | | | |  | | | | | | |  | |
| **10. Publications of full length papers in Refereed Journals** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Authors** | | | | | **Title of the paper (related to SST or No)** | | | **Association**  **(Lead/ Corresponding/ Others)** | | | | | **Journal Name, Vol. and Page/s** | | | | | | | **NAAS rating (IF) & Journal Id (2023)** | |
|  |  | | | | |  | | |  | | | | |  | | | | | | |  | |
| **10. Other Publications** (policy paper, Books/Monographs, Book of abstracts/souvenir, Training Manual, Practical Manual, Technical Bulletin, documentation of success stories, Book chapter, Popular Article (local language), Technical Article) | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Authors** | | | | | **Title of the Publication** | | | **Name of Magazine/ Publication** | | | | | **Publishing Organization** | | | | | | |  | |
|  |  | | | | |  | | |  | | | | |  | | | | | | |  | |
| **11. Innovations/New Traits/Genes, Technologies, Products and Patents etc.** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Item Details** | | | | | **Association**  **(PI/Co-PI)** | | | **Date of Notification** | | | | | **Commercialised**  **(Details, if Yes)** | | | | | | | **Publication Details (only >7 NAAS rating or 1 IF)** | |
|  |  | | | | |  | | |  | | | | |  | | | | | | |  | |
| **12. Recognitions** & **Awards** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Name of Recognition/** **Award** | | | | | **Association**  **(Individual/Team)** | | | | | | | | **Year of Award** | | | | **Awarding agency** | | | | |
|  |  | | | | |  | | | | | | | |  | | | |  | | | | |
| **13. Special Attainments** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Duration** | | | | | **Name of Attainment** | | | | | | | | **Duties and Achievements** | | | | | | | | |
|  |  | | | | |  | | | | | | | |  | | | | | | | | |
| **14. Teaching (Courses Taught)** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Course No.** | | | | **Course Title** | | | | | | | | | **Credit hours** | | | **Association**  **(Lead/Associate)** | | | | | |
|  |  | | | |  | | | | | | | | |  | | |  | | | | | |
| **15. Teaching (Research Guidance)** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Degree** | | | | **Name of the Student** | | | | | | | | | **Year of Completion** | | | **Association**  **(Major/Co-Major)** | | | | | |
|  |  | | | |  | | | | | | | | |  | | |  | | | | | |
| **16. Teaching (Student's Performance of Major Guide)** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Degree** | | | | **Name of the Student** | | | | | | | | **Year of Completion** | | | | **Performance/**  **Achievement** | | | | | |
|  |  | | | |  | | | | | | | |  | | | |  | | | | | |
| **17. Innovative/Pioneering Programmes for seed security and or popularization of quality seeds** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Name of the Programme undertaken** | | | | | | **Duration** | | | | | | **Role** | | | **Achievement** | | | | | | |
|  |  | | | | | |  | | | | | |  | | |  | | | | | | |
| **18. Contribution in seed Production** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Crop** | | | | **Variety** | | | **Class of Seed** | | | | | | **Quantity of Seed** | | | | | **Year of Produce & Association** | | | |
|  |  | | | |  | | |  | | | | | |  | | | | |  | | | |
| **19. Contribution in Institutional building/ development** | | | | | | | | | | | | | | | | | | | | | | |
| **No.** | **Name of Activity** | | | | **New/**  **Up gradation** | | | **Source of Funds** | | | | | | **Amount** | | | | | **Year of Completion & Association** | | | |
|  |  | | | |  | | |  | | | | | |  | | | | |  | | | |
| **21. Any other significant contribution** made **to the cause of seed science and technology, not claimed above** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **NB: Any claim made in the application has to be supported with the evidence/ relevant certified document/s.** | | | | | | | | | | | | | | | | | | | | | | |
| |  |  | | --- | --- | | **Declaration by the Applicant** | | | **I declare that;**   * The particulars given above are true and correct to the best of my knowledge. * No vigilance / disciplinary cases are pending against me. * That I have informed my competent authority regarding this application. | | | Date: | **Signature of the applicant**  **Name:…………………………….** | | | | | | | | | | | | | | | | | | | | | | | |

**8. Criteria for Selection of Ch. Amir Singh Memorial Lifetime Achievement Award**

Ch. Amir Singh Memorial Lifetime Achievement Award will be given to the one from all nominations received. Only the name and date of birth of the scientist/professional proposed for award need to be mentioned. The proposer (life member) required to submit 1-2 page write up, highlighting the most important contributions of the scientist/professional. The nomination has to be seconded by two other life members of ISST. There is no format of application for this award.